

navagraha suktam

ōṃ śuklāṃ-barada'raṃ viśnum śaśi-va'rnaṃ chatur'bhujaṃ
prasa'ṇa-vada'naṃ dyāyēṭ-sarva vi'gnōpa-śānta'yē ṽ

ōṃ bhūḥ ōṃ bhuvah ōgum-suvah ōṃ mahah ōṃ janah ōṃ tapah
ō-gum-satyam ṽ ōṃ tatsa'-vitur-varē'nyam bhargō-dēvasya' dhimahi
dhiyō yō na'h pracodayāṭ ṽ ō-māpō jyōtī-rasō-amrutam bhrahma
bhūr-bhuvas-svarōṃ ṽṽ

mamō-pāṭṭā-samasta-durita-kśya-dwārā śrī-para'mēsvara-
prēṭ-yartham ādit-yādi-navagraha-dēvatā-prasā'da-sidyartham
ādi'tyādi-navagraha-namaskārāṇ kariśyē ṽṽ

ōṃ ā-satyēna raja'sā va'rtamānō nivēśa-ya'ṇ-ṇamrutam martya'm-ca ṽ
hiraṇya-yē'na savitā rathēnāṣ-dēvō yā'ti-buva'nā vipas-ya'ṇ ṽ
agnim dūtām vrñi-mahē hōtā'raṃ viśva-vē'dasam ṽ asya yag~yasya'
sukra-tum^ ṽ yēśā-mīśē' paśupati'h paśūnām chatu's-padā-muta ca'
dvipadā'm ṽ niś-kri'tōyam yag-niya'm bhāga-mē'tu rāyas-pōśā
yaja'-mānasya saṇtu ṽ kaḍru-drāya prachē'-tasē mīduśta'-māya
tavya'-sē ṽ ō chēma-śānta'-mag~um hr̥dē ṽ

ōṃ adhi-dēvatā-pratya-ḍhi-dēvatā-sahitāya ādi'tyāya nama'h ṽṽ (1)
(for surya: adhi dēvata is agni, and pratyadhi dēvata is rudra)

ōṃ āpyā'ya-sva samē'-tu tē viśva-ta's-sōma vruśṇi'yaṃ ṽ bhavā vāja'sya-
saṇgathē ṽ ap-sumē sōmō' abrarvī-dantar-viśvā'ni bhēśajā ṽ
agnin-ca' viśva-śa'm-bhuvam-āpa'sca viśva-bhē'sa-jih ṽ
gōwrī mi'māya salilāni takśa-tyēka'padī dvipadī sā chatu'spadī ṽ
āstā-pa'dī nava'-padī babhū-vuśi^ sahasrā^kśarā paramē vyō^maṇ ṽṽ
(according to rig vedam version)

[āstā-pa'dī nava'-padī babhū-vuśi' sahasrā^kśarā paramē vyō'maṇ ṽṽ
(last line per yajur vedam version)]

ōṃ adhi-dēvatā-pratya-ḍhi-dēvatā-sahitāya sōmā'ya nama'h ṽ (2)
(for chandran: adhi dēvata is jalam, and pratyadhi dēvata is gowri)

ōṃ agnir-mūrdā dīvaḥ kakut-pati'h pruthivya ayam ।
apāgaṃ-rētāga'm-si jiṇ-vati ।
syōnā pru'thivi bhavā'-nruk-śarā nivēsa'nī ।
yach-chā'-naś-śa'rma saprathā^h ।
ksē-tra'sya pati'nā vayagaṃ-hitē nē'va jayā-masi ।
gāmaś-va'm pōsa-yiṭ-ṇavā sa nō' mrdātī-druśē^ ।
ōṃ adhi-dēvatā-pratyadhi-dēvatā-sahitāya aṅgā'ra-kāya nama'h । (3)
(for kuja/tuesday/angarakā: adhi dēvata is bhūmi, pratyadhi dēvata is skanda)

ōṃ ud-bu'd-yas-svāgnē prati'-jāgru-hyēnam-iśtā-pūrtē
sagaṃ-sru'jēthā-mayan-cha' ।
puna'h kruṇ-nag-gistvā' pītaraṃ yuvā'na-man-vātāga'm-si-ṭvayi
tantu'mētaṃ ।
idaṃ viśnur-vicha'kramē trēdhā nida'dhē paḍaṃ ।
samūḍa-masya-pāgaṃ surē । viśnō' rarāṭa'masi viśnō^h pruṣṭa-ma'si
viśnōś-śnup-trē^sthō viśnōs-syū-ra'si viśnō^r-dhuvama'si vaiśna-vama'si
viśna've tvā ॥
ōṃ adhi-dēvatā-pratya-dhi-dēvatā-sahitāya budhā'ya nama'h । (4)
(for budan, adhi dēvata is viśnu and and pratyadhi dēvatā is narāyanā)

ōṃ bruha'spatē atiya-daryō arhā^d-dhuma-dvi-bhātī kratu'-maj-janē'su ।
yad-dī-daya-chava'-sarta-prajāta tadas-māsu draviṇan-dhēhi chītraṃ ।
indra'-marutva iha pā'hi sōmaṃ yathā' śār-yātē api'bas-sutasya' ।
tava praṇī'tī tava' śūra-śarmaṇ-ṇā-vi'vā-saṇti kava-ya's-suyag~yāḥ ।
braha'ma-jag~yānaṃ pra'tha-maṃ purastā-dvisī'-matas-suruchō' vēna
ā'vaḥ । sabud-niyā' upamā a'sya viś-ṭās-sataśca yōni-masa'-taśca viva'h ॥
ōṃ adhi-dēvatā-pratya-dhi-dēvatā-sahitāya bruhas-pata'yē nama'h । (5)
(for bruhaspati, adhi dēvata is indrā and pratyadhi dēvata is brahmā)

om prava's-śukrāya' bhānavē' bhara-dvamaḥ ।
 hav-yamaḥ matim chāgnayē supū'tamaḥ ।
 yō daiv-yā'ni mānu'sā janū-gumśī' ।
 antar-viśvā'ni vidma nā ji-gā'ti ।
 indrāṇi-māsu nāri'sū supatnī'-mahama'-śravamaḥ ।
 na hya'syā apa-rama-chana jarasā mara'tē pathi'h ।
 indra'm vō viśva-tas-pari havā'-mahē janē^bhyah ।
 asmāka'-mastu kēva'lah ।
 om adhi-dēvatā-pratya-dhi-dēvatā-sahitāya śukrā'ya nama'h । (6)
 (for sukra, adhi dēvata is indrāni and pratyadhi dēvata is indrā)

om śaṇṇō' dēvi-rabhiś-ta'ya āpō' bhavantu pītayē^ ।
 śama-yō-rabhisra'-vantaḥ naḥ ।
 prajā'-patē na tvadē-tāṇyaṇ-yō viśvā' jātāni paritā ba'bhūva ।
 yaṭ-kā'māstē juhu-mas-taṇ-ṇō' astu vāyag-gis-yā'ma pata'yō rayi-ṇam ।
 imama ya'ma-pras-tara-māhi sēdāṣṇgi'-rōbhiḥ pītru-bhi's-sam-vidā-naḥ ।
 ā-tvā mantrā^h kavi-śastā va'haṇ-tvēnā rā'jaṇ, haviśā' mā-dayasva ।
 om adhi-dēvatā-pratyadhi-dēvatā-sahitāya śanaīś-cha'rāya nama'h । (7)
 (for śani, adhi dēvatā is prajāpathi, and pratyadhi dēvata is yama)

om kayā' naś-chitra ā-bhu'va-dūtī sadā-vru'dhas-sakā^ ।
 kayā śachi's-ṭayā vrutā ।
 āṣyang-gaūḥ pruśni'-ra-kra-mīda-sa'naṇ-mātaram puna'h ।
 pītara'nca prayaṇṭ-suva'h ।
 yat-tē' dēvi niru-tre'ti-rāba-bandha dāma' grīvā-sva'-vi-chat-rayamaḥ ।
 i-dantē tad-viśyā-myāyu'sō na maḍyā-dathā'-jīvah ।
 pītu-ma'd-ḍi pramuṭ-tah ।
 om adhi-dēvatā-pratyadhi-dēvatā-sahitāya rāha'vē nama'h । (8)
 (for rāghu, adhi dēvata is sarpa and pratyadhi dēvata is kālā)

ōṃ kēṭuṃ-kr̥ṇ-vaṇ-ṇa'-kēṭavē pēsō' maryā apē-śasē^ ṽ
samuśad-bhi'ra-jāya-thāḥ ṽ
bhrahmā dēvānā^ṃ padāvīḥ ka'vīnā-mru-śīr-viprā'ṇām
mahīśō mrugāṇā^ṃ ṽ
śyēnō gru-dhrā'-ṇāgūṃ-svadhi'-tīr-vanā'-nāgaṃ sōma'f
pavitra-matyē'ti rēbhaṇ' ṽ
sa-chi'tra chītraṃ chīta-yaṇ^'-tamasmē chitra'-kśatra chītra-ta'maṃ
vayō-dhām ṽ
chaṇdraṃ rayiṃ pu'ru-vīraṃ^ bru-haṇ-taṃ
chaṇdra'-chandrā-bhi'r-gruṇatē yu'va-sva ṽṽ
ōṃ adhi-dēvatā-pratyadhi-dēvatā-sahitēbhyaḥ kētu'bhyō nama'h ṽṽ (9)
(for kētu, adhi dēvata is brahmā and pratyadhi dēvata is chitra-gupta)

ōṃ ādiṭ-yādi nava-graha dēva'tā-bhyō namō nama'h ṽṽ
ōṃ śāntiḥ śāntiḥ śānti'h ṽṽ